6.1

ο]ὔτ' ἐπαιν[εῖ, καὶ οὐδεὶς

ἕ]τερος [ἱκ]α[νὸς ἔσ]ται ἃ

σ[πο]υ[δαίως εἴρη]ται αὐ-

το]ῖ[ς κρίνειν] κ[α]ὶ οὐκ ἀ-

π]ο[τυγ]χάν[ειν, ἀ]λ[λὰ] καὶ [ἐμ- 6.5

πε]ίρ[ως ἔχειν τῆς] τῶν

λόγω[ν ἀ]σα[φεία]ς %110 πάντα

δ' ἐμπείρως [θε]ωρούμε-

ν]α κρίνεται, ἐπεὶ οὔτε

θέματα πιθανὸν εἶνα[ι, 6.10

μαρτυρούσης γοῦν εἰς

τοῦτο τῆς ἀκοῆ[ς], οὔ[θ]' ὅ-

τ]αν ἡ αἴσθησι[ς] ἥδηται,

ε]ὐθὺς καὶ τ[ὴν διά]νοιαν

πιθ]ανὸν ἐ]παι]νεῖν, ἀτέ- 6.15

χνου [γ]ε τοῦ [τοιούτο]υ ὄν-

τος %110 λοιπὸν [τί δεῖ] λ[έ-

γειν, ὅτι διαγινώ[σ]κε-

ται μὲν ἡ ἐν τοῖς ποιή-

μ]ασιν ὑπάρχουσα φυσι- 6.20

κὴ] διαφο[ρ]ὰ τῆι ἀκοῆι,

κ]ρίνε[ται] δὲ σπουδαῖα

λ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 6a.1

κα ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

τευ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ηδ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ποι ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 6a.5

α ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

οσι ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

σιο ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

αυτ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

φη ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ 6a.10

μα ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

τα ̣ ̣ ̣ ̣ ̣ ̣ [μήτε τὰ αἰσ-

θ[ήσει ἐπιτερπῆ μήτε

τὴ[ν διάνοιαν κρίνειν

τῶν [ποιημάτων ̣ ̣ ̣ ̣ ̣ ̣ 6a.15

νεστ [ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ἀλλὰ τὰ

λογικ[ὰ θεωρήματα καὶ

τὰ το[ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣ ̣

ὑποδι[ ̣ ̣ ̣ ̣ δι' αἰσθήσε-

ως κ[ρίνειν καὶ οὐκ ἄ- 6a.20

νευ τ[ῶν νοουμένων ...